



EXPRESS MAIL LABEL NO. EV207525706US

PATENT APPLICATION  
Docket No. 7678.569

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Fischer et al.

Serial No. 10/068,103

Confirmation No. 5744

Filed: February 5, 2002

For: LIGHTWEIGHT HAND HELD DENTAL CURING  
DEVICE

Examiner: Not Yet Assigned

Art Unit  
3732  
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DEC 11 2002

TECHNOLOGY CENTER R3700

PRELIMINARY AMENDMENT "B"

Commissioner for Patents  
Washington, D. C. 20231

Sir:

Preliminary to examination, please amend the above-identified application as follows:

IN THE CLAIMS:

Please amend claims 1 and 15 to read as follows:

12/10/2002 NMOHAMM1 00000090 10068103

01 FC:1202 144.00 OP  
02 FC:1201 84.00 OP

12-09-07 3732 \$

**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)**

Applicant(s): Fischer et al.

Docket No.

7678.569

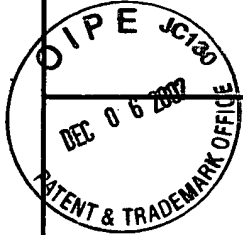
Serial No.  
10/068,103

Filing Date  
February 5, 2002

Examiner  
Not Yet Assigned

Group Art Unit  
3732

Invention: **LIGHTWEIGHT HAND HELD DENTAL CURING DEVICE**



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I hereby certify that this **Preliminary Amendment "B" and other documents as listed below**

*(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: The Commissioner of Patents and Trademarks, Washington, D.C.

20231-0001 on December 6, 2002  
*(Date)*



**022913**

PATENT TRADEMARK OFFICE

**John M. Guynn**

*(Typed or Printed Name of Person Mailing Correspondence)*

*(Signature of Person Mailing Correspondence)*

**EV207525706US**

*("Express Mail" Mailing Label Number)*

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Transmitted: Preliminary Amendment "B"  
Form PTO-2038 for \$228.00  
Transmittal Letter  
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**AMENDMENT TRANSMITTAL LETTER (Large Entity)**Applicant(s): **Fischer et al.**

Docket No.

**7678.569**

Serial No.

**10/068,103**

Filing Date

**February 5, 2002**

Examiner

**Not Yet Assigned**

Group Art Unit

**3732**Invention: **LIGHTWEIGHT HAND HELD DENTAL CURING DEVICE****RECEIVED****DEC 11 2002****TECHNOLOGY CENTER R3700****TO THE ASSISTANT COMMISSIONER FOR PATENTS:**

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

**CLAIMS AS AMENDED**

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	39 -	31 =	8 x	\$18.00	\$144.00
INDEP. CLAIMS	5 -	4 =	1 x	\$84.00	\$84.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$228.00

- ☐ No additional fee is required for amendment.
- ☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \_\_\_\_\_  
A duplicate copy of this sheet is enclosed.
- ☒ Form PTO-2038 is enclosed in the amount of \$228.00
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. **23-3178**  
A duplicate copy of this sheet is enclosed.
- ☒ Any additional filing fees required under 37 C.F.R. 1.16.
- ☐ Any patent application processing fees under 37 CFR 1.17.

  
SignatureDated: December 6, 2002**John M. Guynn**  
**Attorney for Applicants**  
**Registration No. 36,153****022913**

PATENT TRADEMARK OFFICE

I certify that this document and fee is being deposited on \_\_\_\_\_ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Signature of Person Mailing Correspondence

Typed or Printed Name of Person Mailing Correspondence

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